

CABIN LEADER GUIDEBOOK

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Maranatha Camp and Retreat Center is a non-denominational ministry dedicated to giving people the opportunity to get away from daily routines, quiet down, hear God speak, and make life-changing decisions. We accomplish this by hosting camps, retreats, community events, and discipleship programs. We also provide a venue for families and organizations to hold their own gatherings — including churches, schools, family reunions, non-profit groups and more — all on our beautifully wooded, 210-acre slice of west-central Nebraska.

Maranatha Camp & Retreat Center 16800 E Maranatha Rd. Maxwell, NE 69151 www.maranathacamp.org







MISSION

Glorify God by introducing people to Jesus, training them in Christian living, and sending them out to represent Christ.



Changed Lives To Change The World



Get Away, Quiet Down, Hear God Speak, and Make Life-changing Decisions

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WELCOME!

Each summer at Maranatha Bible Camp, the Lord uses over 200 student-loving, Christians from across the country who are committed to pouring their life out and showing hundreds of campers and what it looks like to follow Christ in a real way. Cabin leaders show kids that it's fun to be a follower of Christ through their words, relationships, and lives. Cabin leaders serve a team united under one mission, they are selfless, never seeking personal gain or attention. We desire to serve and encourage one another in all that we do and say. We are all in this together and want the name of Christ to be made famous to our Maranatha campers above all else.

Much of your job as a cabin leader will involve interactive discussion and relating with young campers about what God is teaching them throughout the week. As you prepare for your week of camp, reflect on what the Lord has been teaching you recently and what you may want to share with your campers. Don't worry about being super experienced in this...God will give you the courage and just the right words. You will also have helpful discussion questions and direction from Camp leadership.

We know that there is always a spiritual battle being fought during a week of Bible Camp. We hope and expect that the young people who attend Maranatha will make life-changing decisions to commit or rededicate their lives to Christ. We know this does not make our enemy, the Devil, pleased. Prayer is our strongest weapon against this enemy. We suggest you spend time in prayer for your week of ministry at Maranatha and the campers who will come. Have your friends, family, and church join in your ministry by having them pray for you. Know also that we are praying for you!

Press on in God's Grace!

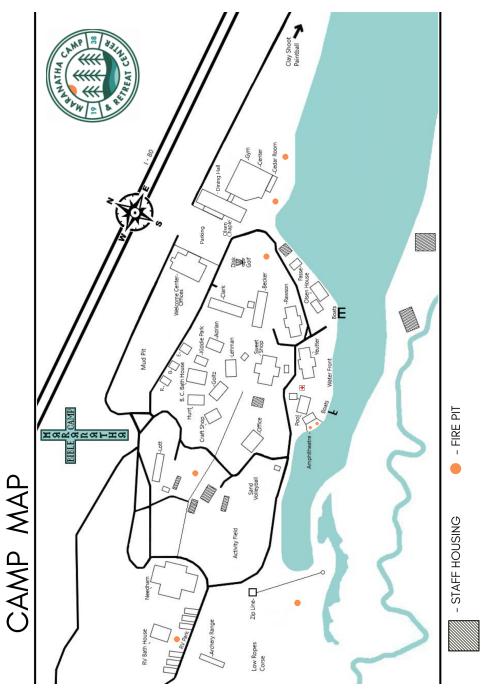
Kris Cheek Executive Director Maranatha Bible Camp

INTRODUCTION

This guidebook is intended to cover the basic procedures, rules and policies that you may deal with on a daily basis. It is also intended to give you an understanding of what is expected of you as a Cabin Leader. The conditions and provisions of your involvement, the performance and discipline standards expected. The law as it pertains to discrimination, harassment and abuse. This packet should give an account of the policies that you will need to know, however, any questions that are not answered here can be asked by contacting your Youth Pastor, immediate supervisor, or the Executive Director.

MARANATHA'S CORE THEOLOGY

- We believe the Bible to be the inspired, only infallible, authoritative Word of God.
- We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
- We believe in the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His coming personal return in power and glory.
- We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit through faith in Christ alone is absolutely essential.
- We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
- We believe in the resurrection of both the saved and the lost; those who are saved unto the resurrection of life and those who are lost unto the resurrection of damnation.
- We believe in the spiritual unity of believers in our Lord Jesus Christ.



MY CAMP WEEK

Camp Dates:	-
My Cabin:	
My Cabin Meal Times:	

Breakfast _____ Lunch _____ Supper _____

MY CAMPERS

Name	Phone/Cell #	Birthday

GENERAL POLICIES AND CAMP INFO

CABIN LEADER RULES AND POLICIES

Tobacco | Alcohol | Drugs | Weapons

These items are NOT ALLOWED on the Maranatha campus at any time. Maranatha has a ZERO TOLERANCE policy regarding tobacco, alcohol, drugs or weapons of any kind. Vape Pens and E-Cigs are not permitted.

Electronics | Music

In general, electronic devices are discouraged as camp is a place to get away from those items. You should not bring any device that is not directly related to your work or ministry.

Music should be appropriate with no explicit lyrics, and reasonable in volume or heard by using personal headphones. Individual campers should not have headphones, speakers, or access to music systems.

Camp Property and Damage

No furniture should be moved without permission of camp staff. No nails, tape, paint, or other items should be applied to walls of any building.

Individuals are required to pay for damage done on purpose due to carelessness or anger. Camp property should be respected by all users including campers, leaders, and staff. Maranatha would appreciate help covering the cost of damage even if it was accidental.

Standards of Appearance

MEN

All clothes must be modest and not too tight. Pants and shorts must be worn at the waist, and at no times will undergarments be visible. Men will wear shirts at all times, except while at the pool / waterfront. Men should keep themselves, their hair, and clothes clean for chapel and meal times. Showers should be taken daily, along with deodorant. No tight swimsuits or "speedos".

WOMEN

All clothes must be modest (not too tight, short, or low in the neckline). Appropriate undergarments must be worn at all times, but should not be visible. Women should keep themselves, their hair, and clothes clean for chapel and meal times. Showers should be taken daily, along with deodorant. At the pool or waterfront, modest one-piece swimsuits are best. Modest two-piece swimsuits should provide good coverage without plunging necklines or those that are high on the thigh.

Transportation | Driving

Any individual or group vehicles should be parked in the main parking lot at camp. Vehicles may be used during Check-In and Check-Out to transport belongings to your cabin or dorm. Some dorms do have parking, but in most cases, vehicles should park in the main lot. During the camp week, vehicles should not be used to drive around the campus on the dirt roads, unless prior approval is received from the camp director.

Students who drove themselves to camp should leave their keys with the cabin leader, and are not allowed to leave Camp without prior approval from the camp director and the students parents. They should not need in or around their vehicles during the camp week.

CABIN LEADER EXPECTATIONS & REQUIREMENTS

EXPECTATIONS OF A CABIN LEADER

- ► Keep your mind on your relationship with God. He is the reason you are here. Plan time to listen for what He is trying to say to you and teach you.
- You are responsible to the Maranatha Camp Staff, Youth Pastors and parents that entrust your leadership and mentorship to their students.
- ➤ You represent yourself, your family, your church, and your Lord. Respect the direction of camp staff, property owners, and leadership. Live and lead as though you're the only "Jesus" campers will see.
- Be on time to scheduled events.
- ► Your primary role is to engage with your campers and cabin. Encourage conversation. Get out and play! Listen to them.

QUALIFICATIONS FOR BEING A CABIN LEADER

- You should have an active and intentional relationship with Christ. That is, reading and studying God's word, active in prayer, and discipling others through your words and actions.
- ► Should be an active member/participant in your local Church
- Desire to see souls brought to the Lord, faith growth in campers
- Understands the needs and motivation of the various age levels of the campers they will be leading
- Is an example in clean habits, pure minds, and high morals following Maranatha's Values

MARANATHA VALUES

Develop Disciples & Servant Leaders

We want to train and equip each follower of Christ who comes to camp as a guest or staff member with the tools like the Word of God, testimonies, and memories of God's love. We hope to help Christ followers to continuously transform their lifestyle into that of servantleader disciples who love and serve their families, and communities while developing even more disciples, (Matthew 20:26 and 28:19-20).

Share The Message

And he said to them, "Go into all the world and proclaim the gospel to the whole creation (Mark 16:15). We seek to open channels, make connections, and build relationships which we can use to live in community, and love others as Christ loves us (1 John 4:19). As a major part in living out God's love, we prepare and make use of opportunities for sharing the message of the Gospel.

Extravagantly Serve

Whatever you do, do your work heartily, as for the Lord rather than for men, knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve (Colossians 3:24-25). As we serve guests on a daily basis, we strive to go the extra-mile. A good work ethic is also a testimony to others about the love and power of God.

Be Adaptable & Eager

At camp, plans change, and things happen. As a team, we want to be ready to give each other and our guests the service they need to quiet down and hear God speak while minimizing distractions! Even when the day throws us a bunch of curveballs, we strive to keep the level of fun, possibility, and eagerness to make camp and our guests' experiences tip-top amazing.

GENERAL RESPONSIBILITIES OF THE CABIN LEADER

Pre-Camp

- Read this Guidebook and the Camp program guide for the camp week you will be leading. These are generally provided 30 days before camp begins
- 2. Prepare yourself spiritually for the time you will be at camp, and with the campers you will be leading
- 3. Be accessible to the campers, camp leaders, and camp staff for meetings, one-on-ones, or specific programs
- 4. Familiarize yourself with camp activities, maps, chapel and small group sessions.

At Camp

- 1. Make time for you and the Lord alone every day
- 2. Welcome campers as they arrive, and introduce them to other cabin mates, the facilities, and other leaders
- 3. Be familiar with the camp schedule and activities, and communicate times effectively
- 4. Be available to all campers, not just your cabin
- 5. Make time for an intentional one-on-one conversation with each camper in your cabin to get to know them, and give them the opportunity to discuss spiritual needs. (Questions on Page 48)
- 6. Be sensitive to the physical, social and spiritual needs of your cabin
- 7. Be ready to take advantage of "teachable moments".
- 8. Be part of your cabin group without being one of them. Campers must see the Cabin Leader as their friend, and Authority.
- 9. Be Patient, Loving and Kind.
- 10. Consider the well-being of your campers before your own desires
- 11. Take responsibility for the conduct and safety of your campers
- 12. Lead the devotions, prayer, and other times of sharing in your cabin
- 13. Make sure campers are appropriately dressed
- 14. Encourage cabin cleanliness... camp can get smelly fast!
- 15. Be willing to participate in all activities at camp. Have Fun!!!
- 16. Assist your campers in packing all their items on the last day

CAMPER PROFILES

The following pages provide you with a personality profile of the young person with whom you will be working. The physical, mental, social, emotional, and spiritual attributes of the young person are discussed in order that the Cabin Leader may deal more effectively in various advisory situations. It is important to remember that the outline is for the typical child, and many children will not be typical in all areas. Discernment is required with the help of the Lord.

EVERY HUMAN BEING HAS 5 BASIC NEEDS:

- 1. **RECOGNITION** in the form of attention, praise and prestige as a member of a group. If a counselor is not successful in obtaining for the camper the above in a positive form, there will be a negative expression on the part of the youngster to obtain the same.
- 2. **NEW EXPERIENCES** in the form of adventure, change and variety. The human attention is very short. It is lengthened by discipline (which most youngsters have not yet cultivated) or by means of variety. The staff must remember that camp is for the campers.
- 3. **AFFECTION** in the form of understanding and love; hopefully team or group unity will help meet this need while at camp.
- 4. **POWER** in the form of achievement or success. We should recognize not only physical ability on the playing field and in the pool, but also provide public recognition for Bible memorization, neatness, handcraft efforts, nature project, good behavior, etc.
- SECURITY in the form of protection, confidence and safety. We must assure that the camper is wanted by the camp staff and group. Many children away from home environment, school, etc., are very insecure. This will encourage homesickness even if the home situation is undesirable.

CHARACTERISTICS OF AN ELEMENTARY AGE CAMPER

PHYSICAL

The elementary age child is a bundle of energy. He is very active and just loves to do things. He doesn't walk from place to place - he runs. "DO" is the word for this age group. He is strong and healthy at this age and the susceptibility of early Childhood is passing. The smaller muscles are developing. He still needs proper food, rest and supervision. The growth rate is slowed and he is beginning to fill out. Girls at this age are sometimes taller than the boys. He really loves the outdoors and doesn't like to feel penned in. He likes the difficult and competitive and notices the accomplishments of others. If he is interested enough, and challenged he will practice constantly to accomplish his goal.

MENTAL

At this stage he has many interests. He is inquisitive, wanting to know "why" and what makes things tick. He likes to read; he enjoys history and geography and is developing a great interest in facts. His ability to memorize is very short and he has a great capacity for retention. This is an age of realism and he enjoys real life stories. He is able to draw general conclusions and is beginning to note relationships. At times He can be quick to jump to conclusions so care must be exercised to point out all sides to him. His attention span is lengthening and can be from 20-40 minutes.

SOCIAL AND EMOTIONAL

He can accept; some responsibility, but he does not like authority over him. He is striving to become more independent BUT he does respect authority and wants limits. The gang stage is present here and the leadership within the gang shifts according to the activity. His friends are sought out from within his own age group and his own sex. Within the past few years, the elementary age has been paying more attention

to the opposite sex. A youngster may be seen who is guite interested in the opposite sex. For the most part, however, there still exists a goodnatured antagonism between boys and girls. The elementary age camper is very proud of any newly acquired skills and lacks patience with a younger child who cannot do as he can. Teamwork is important and so are contests. They are hero worshippers now, but they are also very conscious of their own abilities and enjoy telling about past deeds and exploits. Fairness and honesty are concerns and they usually give in proportion to what they receive. Any recognition that they can elicit from you is gratifying. Their frankness may sometimes surprise you. Be alert to discern the truth in what they tell, as exaggeration can be very common. Emotionally they have just a few fears at this age but the present day pressures are ever increasing. As the pressures have increased their effects can be experienced in some of the distorted and disrupted lives you may find, even in this age. Knowing the environmental background of your campers will aid you in your counsel. Quick temper is a problem; they may flare up in a moment's notice. A well-developed sense of humor characterizes this group and adds to the delightfulness of working with them.

SPIRITUAL

It is very difficult to distinguish spiritual characteristics from the others; the spiritual area of a person's life cannot be divorced from the other aspects. A few facts may be helpful. An elementary age camper can understand Bible doctrine now and knows what sin and salvation are. In fact, this is one of the peak ages for commitments to Christ. He doesn't completely grasp symbolism, nor does he really appreciate it. Object lessons should be selected carefully, or he will never get the point. He will raise real and pertinent questions about Christianity. Your answers should be truthful and scripturally based. If you do not know the answers admit it and attempt to find out. He needs Biblical principles on which to base his actions. Avoid emotional appeals in presenting Christ to this age group.

CHARACTERISTICS OF A JUNIOR HIGH CAMPER

PHYSICAL

This is a period of rapid and sometimes uneven growth where the camper has an abundance of energy. He may appear to be as strong (and sometimes as big) as the adult, but as awkward as a new born colt. The junior high camper feels increased energy and strength, but hates to admit that he is tired or that he should slow his pace. Girls are physically ahead of the boys. This is the time of puberty and there are definite changes taking place in both sexes.

MENTAL

At this time the Junior High camper is nearing the adult level of mental capacity. There is a greater ability to exercise reason and judgment, and he will do so if given the proper conditions and opportunity. He likes to use his imagination and investigate. If real life is lacking or dissatisfying, he can retreat into a world of fantasy and somewhat satisfy his needs. He is alert and delights in competition. Quizzes and the opportunity to grapple with thought problems can be a real challenge to him now. He verbalizes his likes and dislikes very adamantly. This, however, is generally balanced with a good sense of humor.

SOCIAL

This adolescent seems to become more preoccupied with social activities the older he becomes. The younger teen likes team or gang activities, while the 8th grader is more interested in social contacts and parties and resents the younger teenager. There are many adjustments to make at this time, and the problems that arise seem to dominate his entire life and affect everything that he does. Studies in school may falter during this period as these other interests take precedence. Both boys and girls now have more interest in one another and there is increasing dating and going steady with this group age. Group activities are still popular. In addition, the junior high camper

feels less conspicuous and more comfortable or safe in this situation. Clowning around and showing off is a very normal process for him. He has a strong desire to be treated as an "adult" and not as a child. Adult restraints are cast aside, or at least he attempts to cast them aside. The desire of an individual is strong and any type of control by adults or exercise of authority may be resented or resisted.

EMOTIONAL

This is a trying time and one of upheaval. Frustration, new and uncontrolled emotions, impulsiveness, uncertainty; all these characterize the young adolescent. He is unpredictable. This is all involved in his thrust for independence. He finds it difficult to make the transition from childhood to adolescence, and he lacks confidence. Acceptance is very important, particularly with his own peer group, but the opinion of adults counts too. Because of his uncertainty he sometimes is willing to try just about anything. Much of this is due to the fact that he may not know what he really wants. His outward emotions or reactions may be the opposite of what he's really feeling.

SPIRITUAL

This can be a time of spiritual awakening as well as a time of doubts. All questions should be dealt with honestly and scripturally. Let him ask questions and help him answer them. His spiritual development will depend upon his church back- ground, Bible knowledge and comprehension. This is another age in which many make decisions for Christ, but the appeal must not be made on the basis of emotion. All Bible study must be relevant and directed toward his needs. He can derive satisfaction from the Scriptures and from a time of personal study. Some of the newer versions make this a much more meaningful experience and it is the wise counselor who goes prepared with several good versions of the Bible. Praver will be a very personal and selfdirected at this time, but he can learn to be concerned for others. Through great and important doctrines of the Christian faith. He will appreciate and accept the authority of the Scriptures if you honestly deal with his doubts. The faith of another Christian can have a stabilizing influence on him.

CHARACTERISTICS OF THE HIGH SCHOOL CAMPER

PHYSICAL

For most high school campers, this is the time of reaching physical maturity. They abound in energy. Their coordination is being refined. They are mature sexually.

MENTAL

The high school camper wants reasons when you ask him to do or believe something. He questions constantly and has reached the peak of his ability to learn. He thinks logically, he investigates, evaluates and wants to make his own decisions. Arguments are common, as he likes to think that he has the last word and is right. Because he is so close to adulthood, the drive for independence is very evident and the sense of being capable of handling his own affairs is prominent. Vocational interest is one of his major concerns, as school and home is pressing him for a decision in order to guide and direct his future schooling. Imagination is vivid but he is concerned with reality.

SOCIAL

The social area is often one of the most important in his life and he must be accepted by the right people, club or clique, or his world crumbles. Often he sacrifices his own values in order to be accepted. Going steady is very common and provides security. The area of sex poses many problems and most high school students have conflicts over the extent of their sexual behavior. Even those with strong moral standards have difficulty controlling his impulse. Boy-girl relationships sometimes dominate and control every area of his life, including his involvement in the church.

EMOTIONAL

Emotions are still intense and fluctuating, but the high school student is beginning to be more stable and dependable. He is sensitive and may keep his feelings to himself. His needs range from security to thrills, and he is aware of how he appears and feels. The future offers some uncertainty as he must consider many possibilities.

SPIRITUAL

This can be a time of spiritual conflicts and doubts, but it can also be a time when there is a warm, personal faith. It is a period when many drop away from church because of the influence of friends or the lack of well-developed faith, or perhaps the church fails to reach through the great and important doctrines of the Christian faith. Dogmatism is disliked in others, but he will appreciate and accept the authority of the Scriptures if you honestly deal with his doubts. The faith of another Christian can have a stabilizing influence on him. The high school camper needs to have an active and expressive faith. Motivate and utilize him in Christian service or he may be lost to Christian service in the future.

GUIDELINE FOR CAMPER DEVOTION TIME

- 1. Encourage a habit of spending time with the Lord, and studying and understanding what He's trying to teach you.
- 2. Devotion time can help acquaint campers with the Truths of Scripture
- 3. Challenge the camper to reflect on the message from the sessions and ask God what he wants them to remember.
- 4. Devotions encourage the camper to learn how to study the Bible on their own.

*Don't assume the camper knows how to effectively do this on their own. Be an example.

When reading the Bible, encourage the camper to answer these questions for themselves:

- 1. What stood out to you or caught your attention in this passage?
- 2. What did you like about this passage?
- 3. Did anything bother you about this passage?
- 4. What does this passage tell us about God?
- 5. What does this passage tell us about Man?
- 6. What does this passage tell us about the life that God desires for us?

GUIDELINE FOR GROUP PRAYER

- 1. Prayer time depends on the spiritual maturity of the group, and the amount of comfort they have in praying out loud.
- 2. It is not good practice to ask a camper to pray out loud at the beginning of camp unless they have agreed to in advance.
- 3. Ask for prayer requests from the group. Encourage campers to recall thing for which they can give praise and thanks to God.
- 4. Encourage the campers as the week progresses to take part in group prayer time. Willingness usually increases throughout the week.

CABIN LEADER TIPS AND TRICKS

BRING MORE 1 **TOWELS THAN YOU THINK YOU'LL NEED 2. "ACT A FOOL"** 3. **COFFEE IS ALWAYS AVAILABLE**

PACKING LIST

Bedding

- Sleeping Bag or Sheets and Blankets (twin size)
- Pillow

Personal Items

- Bible, Pen/Pencil, Notebook
- Toothbrush & Toothpaste, Brush/Comb
- Soap, Shampoo/Conditioner, Deodorant
- 2-3 Towels Lake/Pool, Shower
- Sunscreen
- Bug Spray
- MEDICATIONS Must be given to camp Nurse Station upon arrival
- Water Bottle
- Flashlight
- Money
 - Cash for Activities (Paintball, Horseback, Shooting) (\$30/each)
 - Cash or Cards for Sweet Shop, Coffee Shop, Gift Shop

Clothing

- 6-10 Shirts (1 or 2 long sleeves)(1 to trash in games or mudpit)
- 6-10 Pants or Shorts (1 to trash in games or mudpit)
- 🗌 1 Rain Jacket
- Hoodies
- 1-2 Bathing Suits
- 6-10 Underwear / Socks
- PJ's
- 1-2 Pairs of Tennis Shoes
- 1-2 Pairs of Sandals / Flip Flops

PACKING LIST CONTINUED...

Expert Suggestions

- Camera (not cellphone)
- Wrist Watch (not cellphone)
- Non-perishable Snacks
- Swim Goggles
- Card Games
- Books
- Fan (personal size is best)
- Extension Cord / Power Strip

Cell Phones

Cell Phones are a primary method of communication for everyone these days, however, we encourage campers to leave technology behind while at camp.

Cell Phones brought to camp may be collected by camp or their cabin leader.

DO NOT BRING THESE TO CAMP

- Stereos
- Hot Plates
- Refrigerators
- iPad/Tablets
- Video Game Systems
- TV's
- Laptops
- Fireworks
- Knives
- Firearms
- Animals / Pets

NOTES



SUMMER 2022

Program Directors: Aaron Bower - Traverse Christian Church Andrew Walker - North Platte Berean

Speaker: Ben Phillips

Band: Chris Schlender & Co.



CAMP DAILY SCHEDULE

- 8:00 am Cabin Leaders ONLY (Morning Meet, Cedar Room)
- 8:30 am Breakfast
- 9:30 am Morning Merge (Chapel, All Students)
- 10:15 am Camp Convo's (Morning Group Sessions)
- 11:15 am Devo Time / Reflection Time / Quiet Time
- 12 pm Lunch (Dining Hall)
- 1 pm Free Time | Waterfront Open | Group Games | Sweet Shop Open
- 5:30 pm Supper
- 6:25 pm Evening Worship & Chapel (Olsen Chapel, All Students)
- 8:15 pm Youth Group Time
- 9 pm 'Natha Nights Activities | Sweet Shop Open | Free Time
- 11 pm Sweet Shop Closes
- 11:30 pm In Cabin
- 12 am Lights Out



"The act of irreversibly going all out in some act regardless of consequences."

Jesus said, **"No procrastination. No backward looks. You can't put God's kingdom off till tomorrow. Seize the day."** - Luke 9:62 (MSG)

This attitude is what we as believers are called to when it comes to following Jesus! Over this week of camp, we are going to study the book of Acts to see the transformation of Peter from a fearful denier to a fully committed disciple.

Speaker: Ben Phillips

Pictured: Ben, JaNae (wife), Micah(4), Emery (1)



EVENING CHAPEL SESSIONS

MONDAY NIGHT – THE CALL

Acts 1:8 is where we see the intense call to be on mission! We will look at the great commission here as well and bring it back to the story of Peter receiving this call even though he had denied Jesus just weeks before!

TUESDAY NIGHT – THE MOVEMENT

In this session we will see Peter step up to the call of Jesus, and how through the power of the Holy Spirit, MIGHTY, unbelievable things can take place! Acts 2:1-41 will be the backdrop for this session.

WEDNESDAY NIGHT – THE BODY

Students don't often understand the need for the rest of the Body in their life. This session will focus on that need for ongoing discipleship, corporate worship, and how it results in true revival! (Acts 2:42-47)

THURSDAY NIGHT – THE VINE

Acts 4:13 is one of the best verses in all of scripture for teenagers. It makes it so clear that what we are connected to is far more important than any other possible qualifications! We will cover Acts 3:1-4:22 in this session.

FRIDAY NIGHT – THE POWER

Our final session will be a call to prayer looking at the powerful boldness of the believers after their prayer together in Acts 4:23-31. We will pray together for the lost, for boldness, and for deep community as we have seen in the early church!

MONDAY NIGHT - THE CALL



Acts 1:8







Session Theme: _____

Theme Verses: _____

NOTES



DEVO TIME - YOUR PERSONAL TIME WITH GOD TUESDAY READ _____

1. What stood out to you in this passage?

2. What does this passage tell us about God?

3. What does this passage tell us about humans?

4. What does this passage say God wants for you?









Session Theme: _____

Theme Verses: _____

NOTES

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DEVO TIME - YOUR PERSONAL TIME WITH GOD WEDNESDAY READ _____

1. What stood out to you in this passage?

2. What does this passage tell us about God?

3. What does this passage tell us about humans?

4. What does this passage say God wants for you?

WEDNESDAY NIGHT - THE BODY



Acts 2:42-47







Session Theme: _____

Theme Verses: _____

NOTES

DEVO TIME - YOUR PERSONAL TIME WITH GOD THURSDAY READ _____

1. What stood out to you in this passage?

2. What does this passage tell us about God?

3. What does this passage tell us about humans?

4. What does this passage say God wants for you?



THURSDAY NIGHT - THE VINE

Acts 3:1 - 4:22







Session Theme: _____

Theme Verses: _____

NOTES

DEVO TIME - YOUR PERSONAL TIME WITH GOD FRIDAY READ _____

1. What stood out to you in this passage?

2. What does this passage tell us about God?

3. What does this passage tell us about humans?

4. What does this passage say God wants for you?

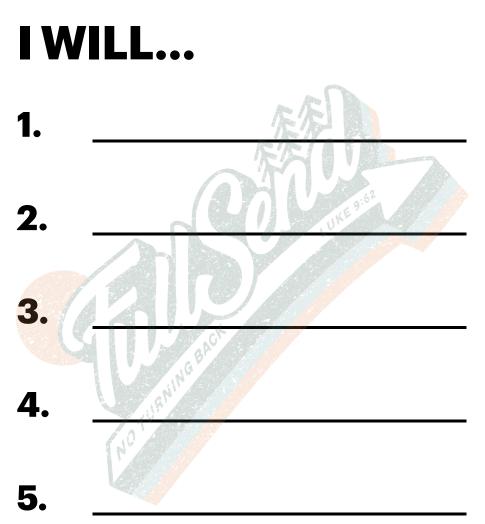
FRIDAY NIGHT - THE POWER



Acts 4:23-31

SEND IT!

At camp this summer, I learned what it means to FULL SEND for Jesus! After camp, In my everyday life,





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1 ON 1 QUESTION IDEAS

- 1. What do you like most about being at Maranatha?
- 2. What does it mean to be a Christian?
- 3. Tell me about your personal relationship with God.
- 4. What do you see as "Christianity" today? How would you describe it?
- 5. What turns unchurched people off from Christianity?
- 6. What turns churched people off from Christianity?
- 7. What is the role of the Christian in the world today? Why are we here?
- 8. What is the role of the Bible in today's world?
- 9. Do you attend church regularly? Why or why not?
- 10. What do you value the most about your relationship with God?
- 11. What is something you are looking forward to in the next year?
- 12. What is something you're having a hard time with?
- 13. Is there anything you don't understand about what it means to be a Christian?
- 14. What is something you wish the leaders/adults in your life understood more?
- 15. How can I pray for you specifically?

STUDENT: _____

NOTES: _____

HIGHLIGHT VIDEO UPLOAD

TAKE PHOTOS AND VIDEOS THROUGHOUT THE DAY AND UPLOAD HERE! OUR CREW WILL MAKE THE DAILY HIGHLIGHT VIDEO WITH YOUR PHOTOS AND VIDEOS! SHARE FREELY!





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